

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment capitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

			if of each violation is specified in the narrative portion of this	1 (1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	101				
Establishme	ent Name	0	1 2 0 / 1 /	Telephone Number	Date of In (mm/dd/yr	spection ID #			
FION	DOA		Aftering Wildes	Establishment	(mmyaa)yr	)			
		s (nui	nber and street, city, state, ZIP, code)	( Downer 21/x	11.0	, 10 2-7			
4201	1		Ashington St.	(1) 19wner 21/1	107	6-18 0 /			
Owne).	Ø.	W	0 11	Purpose:	Follow-u	p Release Date			
	1000		(Afering	1. Routine	MA	1/1 / 100			
Owner's Ad	dress		(M) FULLITY		140 110 2/44				
363	0		and Dia North Ila tal	2. Follow-up	Summary of Violations:				
		NI	OSE THE MANUALLE IN	3. Complaint	c2 nc7 r				
Person in C	- /		1.,	4. Pre-Operational	C_	NC R			
JAM		10	etc.	5. Temporary					
Responsible	Person's	E- <b>f</b> nai		6. HACCP	Menu Ty	pe (See back of page)			
	NI	1		1		M			
Certified Fo	ood Handle	r /	1 ,	7. Other (list)	12	3_/\_45			
JAM	l S' L	IPX.	retrei			/			
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"									
ì		•			ID IN THE	NADDATIVE DELOW AS "D"			
			FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUI	WIMARY OF VIOLATIONS AP	(DIN THE				
Section#	C/NC	R	Narrative			To Be Corrected By			
			CASA	111 1	,	,			
195	0		They following "food Contract	L'ilem C store		Tuches			
00/13			110000	199115 11010	7	109119			
			Clem but sound soiled di	wed food	1 1	11			
			DUENSILS IN MOTAL DAN- b	withom of nan	food c	besis			
100	AL A		Tac' ( ) . (	wheel al ch	1 - 0	Tudan			
273	NC		JETIKAM JAUCE ON THE	WT 81 de 07 5/10	MAPS	10017			
	bin in the well In Conten								
				•		a a			
101	1		into data madili all ba			Tillan			
141			No date marking on hamburger in I day						
	Walk IN Confun)								
					4	,			
200	0/0		Ducha CARE DOES &	of Minding L.	. /	Telalos			
0173	ans we plant word to my								
	All Arc 801 le w/ dured front de brus								
	Clems Wich Fly								
2101	110			1.1.1.1.1.1	1	1 10 1			
246	MC		Single 9 lave Usage use.	I put placed	on	MICERCY			
			oreh table			,			
1101	111		hill all and and and		165	tabus			
43/ NC Under to bank gull soiled w/ dued took 70 mg									
Received by (name and title printed):  Inspected by (name and title printed):									
Jomes Lipste: Directe Deput Annol PSB									
Received by (signature): Inspected by (signature):									
somes April PCPS									
	10		201	We are I'M	cc:	1800			
cc:			cc:	•	1				

NARRATIVE REPORT							
Establish	Inspection Date						
WII	d C	1	420/ S. WAShin, Por St	10-26-18 TO BE			
Section#	C/NC	R	REMARKS /	CORRECTED BY			
29 Y	C		- WOK- SANITIZEN IN PADE TESTED OPPM	Corrected			
279							
431	NC		Grensis & South Soiled w/	Telan			
295	NC		Hot holding unit on inside at bofform Soiled wifes de bruis	Tom			
431	NC		Chick-filet Floor IN between fryers- greass & foot depris	Tuhan			
			Deli-Subshop				
295	MC		Coolen handles soiled w/ dylld for 2	To Iny			
294	C		- Marias - Sonificen of the 3 boy 8+NK tested & ppm. "	To Jay			
431	NC	,	Floor UN der fayers has greast & ford	Tolay			
ł							
		-					
		-					
			Inanceted Div (Name 9 Title) :				
Received	By (Name	- & - -	Title) Inspected By (Name & Title)	Page Zof 2			

perator Inspection Response State Form 80047 (2-01) Wildcat

## GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 765-651-2419 DATE: 10/26/2019 **Grant County Health Department** 401 S. Adams St. Marion, IN. 46953 The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 10-26-18. - Training Inservice with Stoff and Monnyon - proper Clerning procedures
and proper Voc of Closeny Check Uste Action Taken: DATE: Sword Clasning isque, Flow, coats, bothom of Coclary 10/26 " 91.12 instancting proper labling (PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS). Name of Respondent: James Lipstn. Title: Direct-Establishment Name: Bones Callege Orderers, Truc. D. Tradions World you University Address: 4201 5. Workington Marion TN.

Attach additional sheets as needed.