

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

| Telephone Number Date of Inspection   ID #   |               |  |                                       |                              |              |  |
|--|---------------|--|---------------------------------------|------------------------------|--------------|--|
| Establishme  | ent Name      | 111 611  | Telephone Number  (// ) Fstablishment | (mm/dd/yr)                   | pection ID#  |  |
| Wend   | 45            | Kram burgens - south   | 44C-                                  | 1/9                          | 10 20        |  |
| Establishme  | nt Addres     | (number and street, city, state, ZIP code)   | (65) Ever                             | 9-1                          | 70 2/        |  |
| /9/0<br>Owner  | رً. رُدِ      | Western Hue MARION   | Purpose:                              | Follow-up                    | Release Date |  |
| Med  | (m)           | Roctus parte   | 1 Routine                             | •                            | 4-19-18      |  |
| Owner's Ac   | dress         | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | 2. Follow-up                          | Summary of Violations:       |              |  |
| 10%  | 15            | 4th St MANION  | 3. Complaint                          |                              |              |  |
| Person in C  | hargy)        | chelle Sanches   | 4. Pre-Operational                    | $c \perp Nc \geq R \perp$    |              |  |
| Responsible  | Person's      | E-mail   | 5. Temporary                          | Menu Type (See back of page) |              |  |
|  |               | N/H  | 6. HACCP                              |                              |              |  |
| Certified Fo   | ood Handk     | CANChez 5-2021   | 7. Other (list)                       | 12_                          | <u>345</u>   |  |
| • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  |               |  |                                       |                              |              |  |
| ł l  |               |  |                                       |                              |              |  |
| • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"  Section#   C/NC   R   To Be Corrected By |               |  |                                       |                              |              |  |
| Section#   | C/NC          | R Narrative  | I will a land                         | 100                          |              |  |
| 138  | MC            | V Employee's preparing too   | I without haven                       | 127                          | 10 days      |  |
|  |               | or beared guard on.  |                                       |                              |              |  |
|  |               | * previous VIOLATION X   |                                       |                              |              |  |
|  |               |  |                                       |                              |              |  |
| 295  | NC            | the following "Now ford" Ce  | nthet items Are                       | 25                           | . 404        |  |
|  |               | soiled we greens and offer   | n food debric                         |                              |              |  |
|  |               | 1 Ingido Microwane   |                                       |                              |              |  |
|  |               | The state of the s | on the boston                         |                              |              |  |
|  | <u> </u>      | 2) In & Je Covien by there   | behind fryers                         |                              |              |  |
|  |               | 3) Ploors Through out And  | ben no myens                          | <b></b>                      |              |  |
|  |               | And brek.  |                                       |                              |              |  |
|  |               |  |                                       |                              |              |  |
| 129  | C             | Enployee on cell phone 1   | At prep ARBH                          | 4,                           | Today        |  |
|  |               | HANDS Should be free of Any  | y exposure to                         |                              | V            |  |
|  |               | dirt/genms   | <i>'</i>                              |                              |              |  |
|  |               |  |                                       |                              |              |  |
|  |               |  |                                       |                              |              |  |
|  | <u> </u>      |  |                                       |                              |              |  |
|  |               |  | 11-7-1                                |                              |              |  |
|  |               |  |                                       |                              |              |  |
| Daggirla L   | 1 (1) (2) (1) | d title winker   | Inspected by (name and title          | printed):                    | -            |  |
| Received by (name and title printed):  Inspected by (name and title printed):  Inspected by (name and title printed):  |               |  |                                       |                              |              |  |
| Regeived by (signature)  |               |  |                                       |                              |              |  |
| $  (V_i)$  | KILL          | Kellexanlex  | 2) on Kroeld                          | F                            | SIO          |  |
| cc:  |               | cc:  | 10000                                 | cc:                          |              |  |
|  | $\sim$        |  |                                       |                              |              |  |



## **GRANT COUNTY HEALTH DEPARTMENT**

| Phone 765-651-2401<br>Fax: 765-651-2419   |
|---|
| Grant County Health Department 401 S. Adams St. Marion, IN. 46953   |
| The following is a response to the inspection report executed by the Grant Co. Health Department Food Safety Officer Dale Carr / Dean Small from the Grant Co. Health Department on 9-9-18. |
| DATE: Action Taken:  4/9/18 - Put on beard Guard * # 138  Hove vious violation (from 2015—  |
| 4/9/18 - Cleaned michowave. #295 - Cleaned Reachin #295 - Said the floors were dilty under Things he came after Rush.   |
| 4/9/18 - Employee Dut Phone upand who sted # 129 He was told to be in designated area # 129   |
|   |
| (PLEASE FORWARD THIS FORM TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS).  Name of Respondent: Middle Surche Zittle:  |
| Establishment Name: Wendy's South  Address: 1410 Substan Ave  |

Attach additional sheets as needed.