

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001 GRANT COUNTY HEALTH DEPARTMENT FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

The time is	101 0011		T total and the same and the sa		/ //	
	nent Name	10 KE # /		Telephone Number	Date of Inspection (mm/dd/yr)	ID#
SPIASH HOUSE 7 2  Establishment Address (number and street, city, state, ZIP code)					E-19-11	27
		CANSON 54.		( ) Owner	5-19-14	21
Owner				Purpose:	1 1 ~	ease Date
MARION CITY PARKS DEDT.				1. Routine	NO 5-29-14	
Owner's Address				2. Follow-up	Summary of Violations:	
SAME				3. Complaint		
Person in	-			4. Pre-Operational 12	C NC R	
Mitch C4 W Responsible Person's E-mail				5. Temporary	Menu Type (See back of page)	
Responsib	N/A	-man		6. НАССР	Menu Type (See outh of page)	
Certified I	Food Handler			7. Other (list)	1 2 k 3	4 5
51.5	ON PR			5-24 / 16 H20		
			CKLIST AND NARRATIVE COLU	Canalis	15	
				IE "SUMMARY OF VIOLATIONS" AN		VE BELOW AS "R"
Section#	C/NC	R	Narrativ	/e	To Be	Corrected By
		3	OLASM HOUSE #	-1		1
295	NC	11000/-	of Sona mach	un- Explan 1110	w 7	DOAY
	100	Debris, TO INCLUDE PAN OF UTENSILS				
		SODA MACHINE OUTSIDE SOILED WITH CRIED				
		SURUP				
		SPASH HOUSE # Z				
295	NC	SPASH HOUSE # Z T.  THE INSIDE OF OUTDOOR GRILL IS SOILED DAY				
	100	WITH DRIED FOUD OCPRIS				
				scoop soiler	win	
		Lebris				
430	Ne		A BOARD ON	WEST AND AL	R 1-	WK
		GAPS AT TOP ON NORTY / SOUTH END				
		NEED FIXED SO THAT IT IS NOT OPEN				
		TO OUTSINE.				
		M *	* NEED BEFORE OPENING *			Y 24+4
		A A WATER SAMPLE FOR POOLS MAS				ă.
		NOT BEEN SUBMITTED TO GRANT GO				2
1	-		4/th DEPT. (			
Received b	y (name and	itle printed):		Inspected by (name and title p	orinted):	////
* MH	thell C	an - Splant Ho	use Drector	Raleam -	FSTO/ Party	Duchas
Received b	y (signature):	1		Inspected by (signature):	11/1	will I'll
x W/	Fitter.	7//		Kolhlen 125	50 / Jales	Heil
cc:			cc:	0	cc:	Vo
ı						

Operator Response to Inspection State Form 80047 (2-01)

## **Grant County Health Department**

Phone 765-651-2401 ext 111  Fax-765-651-2419
Date: 5/26/14
765-651-2401 ext 1 11 (Phone) 765-651-2419 (Fax) Grant County Health Department 401 South Adams Street Marion, IN 46953
PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT, BY MAIL OR BY FAX, WITHIN TEN (10) DAYS.
The following is my response to the inspection report prepared by your agency's representative <u>Dale Carr</u> on 6-19-14,
DATE ACTION TAKEN  5/23 Pepsi employee) Cleaned Nozzles before they put them  on Hensils were usushed and stored. Soda machine  Cleaned Under Fountain machine was painted for  cleaning Purposes.
- Concession building Franked including Facia board.
Name Mitch Cam Title Splush House Director
Name Mitch Cam Title Splush House Director Establishment Splush House
Address 2601 South Adams St.