



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Form with fields: Establishment Name (AFC - SUSHI Taylor University), Telephone Number (765 Establishment, 998-4906 Owner), Date of Inspection (10/2/18), ID # (27), Establishment Address (236 W Reside Ave Upland/), Owner (AFC Franchise Corp), Purpose (1. Routine, 2. Follow-up, 3. Complaint, 4. Pre-Operational, 5. Temporary, 6. HACCP, 7. Other (list)), Follow-up (10 days), Release Date (10 days), Summary of Violations (C L NC + R), Menu Type (1 2 3 4 5), Person in Charge (Kim Van), Responsible Person's E-mail (N/A), Certified Food Handler (Not on file).

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Table with columns: Section#, CNC, R, Narrative, To Be Corrected By. Row 1: 295, C, In Storage in the back a spoon in w/rice in direct contact FE-handle Two white containers. Row 2: 146, NC, 2-white containers, with what appears to be 2-types of RICE the containers are not labeled LOCATED IN DRY STORAGE ROOM.

Received by (name and title printed): X VAN NUAM KIM; Inspected by (name and title printed): [Signature]; Received by (signature): [Signature]; Inspected by (signature): [Signature]; cc: []